**DHA Suffa University** 

DG-78, Off Khayaban-e-Tufail, Phase VII (Ext), DHA, Karachi Ph: 021-35244852-54 (Ext. 147) Email: hr@dsu.edu.pk Website: www.dsu.edu.pk



Recent Passport Size

Photograph

## NON-TEACHING JOB APPLICATION FORM

#### Instructions:

- 1. This form is to be filled completely.
- 2. Supporting documents are to be attached.
- 3. Additional sheet may be used, where necessary.

### POSITION APPLYING FOR: \_\_\_\_\_

#### PERSONAL INFORMATION

| 1. Name:                          |           |                                |
|-----------------------------------|-----------|--------------------------------|
|                                   | By Birth: | 3. Date of Birth:              |
| 2. Nationality:                   | Present:  | 4. Place of Birth:             |
| 5. National Identity<br>Card No.: |           | 6. Father's Name with NIC No.: |
| 7. Marital Status:                |           | 8. Spouse's Name with NIC No.: |

#### **CONTACT DETAILS**

|            | 9. Present Address | 10. Permanent Address |  |  |
|------------|--------------------|-----------------------|--|--|
|            |                    |                       |  |  |
|            |                    |                       |  |  |
|            |                    |                       |  |  |
|            |                    |                       |  |  |
|            |                    |                       |  |  |
| 11. Tel:   |                    | 12. Mobile:           |  |  |
| 13. Email: |                    | · · ·                 |  |  |

14. Did you previously apply for any post in DSU / DHA? If yes, give details.

15. Have you previously been selected / employed in DSU or any of the DHA colleges / schools / institutes / centres? If yes, give details.

#### 16. Employment History (starting with current or most recent employment):

| Name of Employer | Designation /<br>Appointment | Period with Dates<br>(Month/Year) | Salary Drawn | Reasons for Leaving |
|------------------|------------------------------|-----------------------------------|--------------|---------------------|
|                  |                              |                                   |              |                     |
|                  |                              |                                   |              |                     |
|                  |                              |                                   |              |                     |
|                  |                              |                                   |              |                     |
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|                  |                              |                                   |              |                     |
|                  |                              |                                   |              |                     |
|                  |                              |                                   |              |                     |
|                  |                              |                                   |              |                     |

#### 17. Details if Served in Defence Services:

| Service<br>No. | Rank | Arm / Service | Date of<br>Enrollment | Date of<br>Retirement | Total Service | Reason for Release / Retirement |
|----------------|------|---------------|-----------------------|-----------------------|---------------|---------------------------------|
|                |      |               |                       |                       |               |                                 |

#### 18. Academic Qualifications

| Certificate /<br>Degree | Duration<br>(Month/Year) |    | Division /<br>Percentage / CGPA | Subject / Major Fields of<br>Specialization | Board / University / Institute<br>/ Country |
|-------------------------|--------------------------|----|---------------------------------|---|---|
|                         | From                     | То |                                 |   |   |
| S.S.C.                  |                          |    |                                 |   |   |
| H.S.S.C.                |                          |    |                                 |   |   |
| BA/B.Sc./B.Com.         |                          |    |                                 |   |   |
| MA/M.Sc./M.Com.         |                          |    |                                 |   |   |
| PhD                     |                          |    |                                 |   |   |
| Others (Courses)        |                          |    |                                 |   |   |

# 19. Is/Are any of your blood relatives (Father/ Mother, Brother/ Sister, Wife / Husband, Son / Daughter) working at DHA/DSU? If yes, give details.

| S. No. | Name | Designation | DHA/DSU Department | Relationship |
|--------|------|-------------|--------------------|--------------|
| a.     |      |             |                    |              |
| b.     |      |             |                    |              |
| с.     |      |             |                    |              |

Use additional sheet, if required. Hiding of facts related to para 19 of the application form will be considered as misconduct under rule **13.4.2** of DSU statutes and will be dealt accordingly.

#### 20. Two References for Employment:

| S. No. | Name | Appointment / Designation | Organization | Relationship (if any) |
|--------|------|---------------------------|--------------|-----------------------|
| a.     |      |                           |              |                       |
| b.     |      |                           |              |                       |

#### CERTIFICATE

The information given in this Job Application Form is true and correct to the best of my knowledge and belief.

Signature: \_\_\_\_\_

Date:

\* Strike off which are not applicable.